

The Patronal Festival

26 July 2020

Hymn

<https://youtu.be/lgSztqypFxm>



**By all your saints still striving,
for all your saints at rest,
your holy name, O Jesus,
for evermore be blessed.
You rose, our King victorious,
that they might wear the crown
and ever shine in splendour
reflected from your throne.**

**2 All praise for Mary Magdalene
whose wholeness was restored
by you, her faithful Master,
her Saviour and her Lord.
On Easter morning early
a word from you sufficed;
her faith was first to see you,
her Lord, the risen Christ.**

**3 Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:
for them and those whose witness
is only known to you,
by walking in their footsteps
we give you praise anew.**

**4 Then let us praise the Father
and worship God the Son
and sing to God the Spirit
eternal Three-in-One,
till all the ransomed number
who stand before the throne
ascribe all power and glory
and praise to God alone.**

Horatio Bolton Nelson 1823-1913
as revised in *The Hymnal* 1982;
v.2 Jerry D Godwin b. 1944

THE INTRODUCTORY RITES

Entrance Antiphon

The Lord said to Mary Magdalene:
Go to my brothers and tell them:
I am going to my Father and your Father,
to my God and your God.

John 20.17

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God our Father
and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Hymn of Praise

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

Almighty God,
whose Son called Mary Magdalene to be a witness of his resurrection:
mercifully grant that by your grace we may be forgiven and healed,
and may know you in the power of your Son's risen life;
who with you and the Holy Spirit lives and reigns,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Song of Solomon 3.1-4

A reading from the book of the Song of Solomon.

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. 'I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.' I sought him, but found him not. The sentinels found me, as they went about in the city. 'Have you seen him whom my soul loves?' Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me.

For the word of the Lord,
thanks be to God.

Psalm 63

Deus, Deus meus

O God, thou art my God; early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee, in a barren and dry land where no water is.

3 Thus have I looked for thee in the sanctuary, that I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself: my lips shall praise thee.

5 As long as I live will I magnify thee in this manner, and lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness, when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking?

8 Because thou hast been my helper; therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee; thy right hand hath upholden me.

10 These also that seek the hurt of my soul, they shall go under the earth.

11 Let them fall upon the edge of the sword, that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be commended; for the mouth of them that speak lies shall be stopped.

Second Reading

2 Corinthians 5.14-17

A reading from the second letter of Paul to the Corinthians.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf *Victimae Paschali*

Alleluia, alleluia, alleluia!

Tell us, Mary, what thou didst see upon the way.

The tomb the Living did enclose; I saw Christ's glory as he rose!

Alleluia, alleluia, alleluia!

Gospel

John 20.1-2, 11-18

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."'

Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

In the thinking of a few people St Mary Magdalene is the patron saint of Hairdressers. This notion is tied to the traditional conviction that St Mary Magdalene was the woman who bathed Jesus' feet with her tears and dried the feet with her hair. Accordingly, St Mary Magdalene is often depicted as one with a luxurious head of hair usually red or auburn in colour.

Of course to treat Jesus in the way St Mary Magdalene is said to have done was a very beautiful thing to have been able to do.

In the New Testament as we know it is difficult to work out which of the women we associate with St Mary Magdalene herself. Pope Gregory the Great tried to rationalise the three contenders by stating assertively that St Mary Magdalene is the woman who was a penitent and bathed Jesus' feet with her tears. He made this pronouncement at the turn of the 5th and 6th Centuries. Since then artists have nearly always shown St Mary Magdalene as one with very well groomed hair. Hence Hairdressers and Perfume Makers have adopted her as their Patron Saint.

It seems to be clear that St Mary Magdalene was not a prostitute. Even if she had at one stage needed demons driven out of her that in itself does not mean that she was a prostitute.. Unfortunately, this association has stuck over many centuries, especially in popular devotions.

There is a myth or a legend that St Mary Magdalene went to France with her siblings in order to proclaim the Gospel there. She eventually, it is claimed, settled near Marseilles where she lived as a hermit. By the time she died her clothes had deteriorated to rags which were falling off her. At the same time her hair continued to grow vigorously - so much so that it served to protect St Mary Magdalene's modesty. Little wonder, then, that this story reinforced her as Patron to Hairdressers.!

These days St Mary Magdalene is thought of as the first witness of Christ's resurrection. While this takes us some distance from hairdressing it does draw us much closer to scriptural truth and some positive notion of her worth as our Patron. While this association of St Mary Magdalene and resurrection has yet to affect popular devotion I think that we as Anglicans will adopt the association sooner rather than later - scriptural as it is.

Certainly our Patron as the first apostle of the resurrection will be praying for us here as we, together make our way into the future. As Patron she may pray that we all have hope and come to our church with confidence. Her prayers will wish us to pray hard for solutions to problems and for our financial situation to keep improving. It is true that prayer about all these matters, together with intense interest in whatever is happening here (even if we cannot be involved in other ways) will need to be a major part of our progress as a Parish. St Mary Magdalene will surely be praying with us.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Legato ♩ = 58

Bo-num est con - fi-de-re in Do - mi - no, bo-num spe - ra - vi in Do - mi - no.

Jacques Berthier 1923-1994

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of life and health,
in your Son Jesus Christ
we find the forgiveness of all that is past.
Grant that in this eucharist today
we may find the healing of all our sins.
This we ask in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
whose mercy is no less than his power,
to preach the Gospel to everyone
through Christ, our Lord.

Preface of the Apostle of the Apostles

In the garden he appeared to Mary Magdalene,
who loved him in life,
who witnessed his death on the cross,
who sought him as he lay in the tomb,
who was the first to adore him when he rose from the dead,

and whose missionary duty was honoured by the apostles,
so that the good news of life might reach the ends of the earth.

And so Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave to his disciples saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and her we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus, Christ.

Through whom, with whom, in whom,
in the unity of the Holy Spirit,
all glory and honour is yours, gracious Father,
for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us
we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The celebrant breaks the bread, saying –

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

2 Cor 5.14, 15

The love of Christ impels us,
so that those who live may live no longer for themselves,
but for him who died for them and was raised.

Prayer after Communion

Compassionate God,
in this eucharist you have set aside our sins
and given us your healing.
Grant that all who have shared in holy things
may bring your healing to this broken world,
in the name of Jesus Christ our Lord. **Amen.**

Hymn

<https://youtu.be/GaoV5w2Qfag>

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the first two staves. The first staff ends with a double bar line and the word 'Fine'. The second staff ends with a double bar line. The third and fourth staves continue the melody without lyrics.

Thine be the glo - ry, ris - en, con - quering Son,
End - less is the vic - tory thou o'er death hast won.

**Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded graveclothes where thy body lay.**
*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:**

**No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above.**

New English Hymnal 120

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

God give you grace
to follow Mary Magdalene and all the saints
in faith and hope and love;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go and announce the Gospel of the Lord.
Thanks be to God.

SERVICE TIMES THIS WEEK

Tuesday	12 noon	Angelus; 12.10 Mass (Church open 11.30 am – 1 pm)
Thursday	12 noon	Angelus; 12.10 pm Mass <i>in the language of the BCP</i> (Church open 11.30 am – 1 pm)
Sunday	9 am	Sung Mass with children's ministry
	10.30 am	Solemn Mass with choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to Fr Graeme. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, Shop 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

A partnership in mission between St Mary Magdalene's St John's Halifax Street, St Peter's Cathedral, and Anglicare SA

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre between 12 noon and 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

The Collective of St Mary Magdalene is not presently able to provide the Saturday night Drop-In meal owing to Covid-19 restrictions. Pray for all those who have received the Collective's weekly support, and who are seeking meals and companionship elsewhere.

Directory

St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

In an emergency, please contact Fr Graeme on 0411 693 472

Next Sunday – The 5th Sunday after Pentecost

Readings: Genesis 24.34-38, 42-49, 58-67 • Romans 7.14-25 • Matthew 11.15-19, 25-30

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paul, Valerie, David, Sim and John.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

✠ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.